



# Business Watch Registration Form



Full name

.....

**Business Details**

Name.....

Address.....

Tel number.....

Email.....

Having been elected as the Co-ordinator I apply for registration as a Business Watch representing the businesses listed below. I will undertake to notify the members and the Neighbourhood Policing Team should I resign the position. The members are aware, that in that event, failure to appoint a successor will result in the registration being rescinded and they will no longer be entitled to the benefits of belonging to a Business Watch Scheme. I am aware that the details will be held on computer and I will be assisted by Deputy Co-ordinator

Name.....

Address.....

Tel number.....

Email.....

**MEMBERS TO BE REGISTERED**

|    | NAME | BUSINESS NAME | ADDRESS | EMAIL/TEL NUMBER |
|----|------|---------------|---------|------------------|
| 1. |      |               |         |                  |
| 2. |      |               |         |                  |
| 3. |      |               |         |                  |
| 4. |      |               |         |                  |
| 5. |      |               |         |                  |
| 6. |      |               |         |                  |
| 7. |      |               |         |                  |
| 8. |      |               |         |                  |

|     | NAME | BUSINESS NAME | ADDRESS | EMAIL/TEL NUMBER |
|-----|------|---------------|---------|------------------|
| 9.  |      |               |         |                  |
| 10. |      |               |         |                  |
| 11. |      |               |         |                  |
| 12. |      |               |         |                  |
| 13. |      |               |         |                  |
| 14. |      |               |         |                  |
| 15. |      |               |         |                  |
| 16. |      |               |         |                  |
| 17. |      |               |         |                  |
| 18. |      |               |         |                  |
| 19. |      |               |         |                  |
| 20. |      |               |         |                  |

Office use only

Date of initial meeting    /    /

Neighbourhood Officer \_\_\_\_\_

Beat    \_\_\_\_\_

Entered on computer    /    /

Scheme Number    \_\_\_\_\_

|     | NAME | BUSINESS NAME | ADDRESS | EMAIL/TEL NUMBER |
|-----|------|---------------|---------|------------------|
| 21. |      |               |         |                  |
| 22. |      |               |         |                  |
| 23. |      |               |         |                  |
| 24. |      |               |         |                  |
| 25. |      |               |         |                  |
| 26. |      |               |         |                  |
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| 28. |      |               |         |                  |
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| 32. |      |               |         |                  |
| 33. |      |               |         |                  |
| 34. |      |               |         |                  |
| 35. |      |               |         |                  |
| 36. |      |               |         |                  |

|     | NAME | BUSINESS NAME | ADDRESS | EMAIL/TEL NUMBER |
|-----|------|---------------|---------|------------------|
| 37. |      |               |         |                  |
| 38. |      |               |         |                  |
| 39. |      |               |         |                  |
| 40. |      |               |         |                  |
| 41. |      |               |         |                  |
| 42. |      |               |         |                  |
| 43. |      |               |         |                  |
| 44. |      |               |         |                  |
| 45. |      |               |         |                  |
| 46. |      |               |         |                  |
| 47. |      |               |         |                  |
| 48. |      |               |         |                  |
| 49. |      |               |         |                  |
| 50. |      |               |         |                  |